DEVELOPMENT COMMITTEE

HELD AT 7.00 P.M. ON WEDNESDAY, 16 NOVEMBER 2011

DECISIONS ON PLANNING APPLICATIONS

1. APOLOGIES FOR ABSENCE

Apologies for absence were submitted on behalf of Councillor Shiria Khatun.

2. DECLARATIONS OF INTEREST

Councillor	ltem(s)	Type of interest	Reason
Md. Maium Miah	7.2	Personal	Ward Member.
Helal Uddin	7.2	Prejudicial	Council representative - Board of East End Homes
Kosru Uddin	7.4	Personal	Ward Member.
Marc Francis	7.4	Personal	Had received correspondence from interested parties.
Helal Abbas	7.4	Personal	Had received correspondence from interested parties.

3. UNRESTRICTED MINUTES

The Committee **RESOLVED**

That the unrestricted minutes of the meeting of the Committee held on 19th October 2011 be agreed as a correct record and signed by the Chair subject to the inclusion of Councillor Zara Davis in the list of Members present.

4. **RECOMMENDATIONS**

The Committee **RESOLVED** that:

- 1) In the event of changes being made to recommendations by the Committee, the task of formalising the wording of those changes is delegated to the Corporate Director, Development and Renewal along the broad lines indicated at the meeting; and
- In the event of any changes being needed to the wording of the 2) Committee's decision (such as to delete. vary or add obligations conditions/informatives/planning or reasons for approval/refusal) prior to the decision being issued, the Corporate Director, Development and Renewal is delegated authority to do so, provided always that the Corporate Director does not exceed the substantive nature of the Committee's decision.

5. PROCEDURE FOR HEARING OBJECTIONS

The Committee noted the procedure for hearing objections, together with details of persons who had registered to speak at the meeting.

6. DEFERRED ITEMS

Nil Items.

7. PLANNING APPLICATIONS FOR DECISION

7.1 Regents Wharf, Wharf Place, London E2 9BD (PA/11/00834)

Update Report Tabled.

On a unanimous vote the Committee **RESOLVED**

- 1. That planning permission be **GRANTED** for the erection of a new one bedroom dwelling within part of the basement parking area subject to conditions.
- 2. That the Corporate Director of Development & Renewal is delegated power to impose conditions [and informative] on the planning permission to secure the matters set out in the circulated report.

7.2 Land at North-west corner of Chapel House Street and Westferry Road, London, E14 (PA/11/01796)

Councillor Helal Uddin left the meeting at 7:30pm.

Update Report Tabled.

On a vote of 2 in favour, 1 against and 2 abstentions the Committee $\ensuremath{\textbf{RESOLVED}}$

- 1. That planning permission be **GRANTED** for the erection of three storey building to provide 8 self contained residential units (5 x 1 bed, 2 x 2 bed and 1 x 3 bed) together with cycle parking, private amenity space and improvements to existing public open space subject to the imposition of conditions and informatives.
- 2. That the Corporate Director Development & Renewal is delegated power to impose conditions and informatives on the planning permission to secure the matters set out in the circulated report.

7.3 Sotherby Lodge, Sewardstone Road, London , (E2 9JQ PA/11/01592 & PA/11/01593)

Councillor Helal Uddin returned to the meeting at 8:05pm for the remaining items of business.

Councillor Kosru Uddin left the meeting at 8:05pm.

On a vote of 3 in favour, 1 against and 1 abstention the Committee **RESOLVED**

- 1. That planning permission be **GRANTED** for <u>Conservation Area</u> <u>Consent</u> for the demolition of the existing 3 storey building and <u>Full</u> <u>Planning Permission</u> for the erection of a part 5, part 6 storey building to provide 40 flats (15 x one bedroom, 16 x two bedroom and 9 x three bedroom) subject to:
- 2. All parties, including all mortgagees, with an interest in the site entering into a deed under s106 and/or s106A of the Town and Country Planning Act 1990 to transfer the planning obligations imposed in connection with the original permission to the new permission PA/11/01592, such deed to be to the satisfaction of the Assistant Chief Executive (Legal Services) and to secure the following:

a) 35% Affordable Housing
b) Car Free Agreement
c) Education contribution £61,710
d)Any other planning obligation(s) considered necessary by the Corporate Director Development & Renewal
(as secured with Permission PA/08/00153)

- 3. That the Corporate Director Development & Renewal is delegated power to negotiate the legal agreement as indicated above.
- 4. That, if by 16th February 2012, the legal agreement has not been completed to the satisfaction of the Assistant Chief Executive (Legal Services), the Corporate Director of Development and Renewal be delegated the authority to refuse planning permission on the grounds that in the absence of a legal agreement, the proposal fails to secure appropriate planning obligations to mitigate its potential impacts

5. That the Corporate Director Development & Renewal is delegated power to impose conditions and informatives on the planning permission and conservation area consent to secure the matters set out in the circulated report.

7.4 40-50 Southern Grove, London E3 4PX (PA/11/01919)

Update Report Tabled.

Councillor Marc Francis proposed an additional condition agreed by the Committee that an approved plan of demolition be submitted covering the retention of materials from the existing buildings and the making good of the lodge.

On a unanimous vote the Committee **RESOLVED**

1. That the application for the demolition of all existing buildings to the south of the Victorian Southern Grove Lodge be referred to the Secretary of State with the recommendation that the Council would be minded to grant Conservation Consent subject to conditions and informatives set out in the circulated report AND an additional condition requiring a plan of demolition to be submitted covering the retention of materials from the existing buildings and the making good of the lodge.

8. OTHER PLANNING MATTERS

8.1 Planning Appeals Report

RESOLVED

That that details and outcomes of the appeals as set out in the report be noted.

AMAN DALVI ACTING CHIEF EXECUTIVE

(Please note that the wording in this document may not reflect the final wording used in the minutes.)